

AR 99-328

Passed indefinitely
11/9/99

Submitted by: Assemblymembers WUERCH, Abney, Clementson,
Fairclough, Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine,
Von Gemmingen
Prepared by: Assembly Office
For reading: NOVEMBER 9, 1999

ANCHORAGE, ALASKA
AR NO. 99-328

A RESOLUTION OF THE ANCHORAGE ASSEMBLY RECOGNIZING NATIONAL FARM-CITY WEEK,
NOVEMBER 16 - 22, 1999, AND SALUTING ALASKAN FARMERS AND RANCHERS, AND ALL
ALASKANS WHO ASSIST IN THE PRODUCTION AND DISTRIBUTION OF ALASKA'S
AGRICULTURAL GOODS

WHEREAS, American farmers are the most enterprising and efficient in the world - constituting less than 2 percent of our nation's population, yet feeding the other 98 percent and millions around the world as well; and

WHEREAS, in Alaska, agriculture has and continues to play a vital role in the history of our State - from establishing communities to providing jobs for our citizens; and

WHEREAS, Alaskan farmers and ranchers, and hundreds of Alaskans assisting in the production and distribution of Alaska's agricultural goods have enabled Alaska citizens to enjoy an abundance of safe, affordable, quality food; and

WHEREAS, with the 22nd Annual Alaska Agriculture Symposium to be held in Anchorage on November 12 - 13, 1999, and National Farm-City Week from November 16 - 22, 1999, the Anchorage Assembly wishes to recognize the invaluable contributions and accomplishments of all persons who work in Alaska's agricultural sector.

NOW, THEREFORE, the Anchorage Assembly resolves

That the Anchorage Assembly recognizes

National Farm-City Week
November 16 - 22, 1999

and calls upon all citizens to join in recognizing the many contributions and accomplishments which Alaskan farmers and ranchers, and others who assist in Alaska's agricultural sector have made and continue to make to better the well-being of our families and the quality of life for all Alaskans.

PASSED AND APPROVED by the Anchorage Municipal Assembly this day of
_____ 1999.

Chair

ATTEST:

Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AX 99-328

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>11-2-99</i>
	<i>National Farm-City Week</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>7.C. FOR ACTION</i>	
6	ASSEMBLY MEETING DATE <i>11-9-99</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

RECEIVED
Office of Municipal Clerk
820
NOV 3 1999
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Anchorage, AK 99510-6650